While ambling about in autumn, I came upon a certain house with a peculiar sign on its door. It read:

'The world's folly is not allowed in this home.'

Stopping the ponder its meaning,
I felt an immense inclination to meet the author.

What was this 'folly' in reference to?

As anyone can attest the implications of the word on this planet are aplenty.

Might this folly be humanity's obsession with acquisition; mindless masses, entrenched in an absurd addiction to possessing green, rectangular pieces of paper?

Or could this folly be the impermeable veil of selfishness that seems to engender my fellow man?

My contemplation was suddenly interrupted: A brash unlatching and the front door swung open.

A jarring, aged man appeared, and with an interrogative stare, sought an explanation for my being there without uttering a word. I chose to meet his hostile curiosity with a nonverbal cue of my own - a subtle smile and a nod.

But his expression was unrelenting.

I was held in a frozen gaze an icy stare so stringent it was binding.

In the haste of defensive confusion
I had forgotten everything I wanted to ask this man.
Fear had replaced any and all thoughts of intrigue.

I took a retreating step backward, then another.. and another. And turned away from the man defeated, in a daze.

Seconds later I heard the door slam shut.

Only once did I summon the courage to look back, and in my periphery, I noticed the sign on the door had been removed.

Solemn and silent I staggered back home, loathing the pathetic nature of my childish predicament.

How could I have let fear steal away yet another potential interaction?? And one that may have even led to the making of a like-minded friend.

How could I have let fear win, again?

By the time I arrived home I had convinced myself that I was, in fact, the folly the sign referred to.

I was the folly the man disdained.

In the end, one might say, the sign that was meant to fend off folly was, ironically, the object of its attraction.

I was, I am the fatal folly of fear.

Each word, a color to be meticulously placed upon the read canvas,

So that the brazen arrangement of verse and hue evokes forth the rug-swept emotions of man, burried far beneath his battered soul.

A CONUNDRUM 5

I must confess, the pointlessness of life astounds me as ghastly egocentric folks surround me. Their wanton yearn to bind me, then a failed attempt to find me.

And I entreat:

If the soul be indeed forever pure the song of sinlessness its inevitable fate why, then, must the soul remain in a place such as this? WRITHING 6

In spite of the fight, I shall battle no more. I possess no obsession to settle the score, for there is no release from a life lived through war; because of this, I shall battle no more.

My fatuous fear of a knock at the door; fetal wails from a ball on the floor; the knowing that no one could fathom the horror; for all of these reasons, I shall battle no more.