The Outside is Easier

The outside is easier

the world outside the mechanics of life the observations of nature the vantage of a witness the play on a stage, if well scripted, well-acted all of this can make sense

and our senses make things real: point at that, describe touch this texture, familiarize smell this scent, beware taste this sweetness, enjoy hear that sound, run fast...

as we mature so do our interpretations and our grasp of cause and effect, our conditioning by the seasons, and our lessons from the laws of life. dwellers of the jungles, deserts, mountains, or cities their survivors have learned what it takes to wake up to the next dawn

it's not easier to accept, maybe, the outside place the banal cruelties, the blatant injustices, the crushing defeats of the righteous ones, but it's easier to orient to because it is as it is and eventually, everything is lit up by the dawn the inside is harder

inside, there are these: wispy recollections of familial sagas subtle reminiscences from previous incarnations mysteries of the heart, unplumbed the dreamtime, unrecognized the self, misunderstood confusions, ever flowering

inside we may ride on a ship upside down in the water the keel in the air, the mast points to the bottom how do we breathe in this medium? how does a friend dance on the deck, not floating away? how is the boat propelled without wind in the sails? it all works but nobody knows why

what is that subtle sound deep in the inner silence? like chasing an echo with an unlocatable source it can be an invitation to madness or to a wisdom born of conceding defeat, a surrender to a power from an ultra-low frequency (how can it be called a higher power?)

as Master Tzu said, darkness within darkness is the gateway to understanding. this place, deep inside, though not scary, is far from any glimmer

the light of the outside, it's far easier to see by, but it's only half the story

Mine to Keep, the Keeper of Me

these things are not mine to keep, when at death my body-mind is vacated of life-force:

sight smell taste hearing touch thinking

not mine to keep: mind's containment of the senses mind's memory of sense experiences mind's projection of time mind's entitlement to embodiment mind's pretense of soul

not mine to keep: family friends pets clothing furniture cars plants, garden, trees the roles that I play

not mine to keep: art music beauty creating building making destroying imagining not mine to keep: joy sorrow pain suffering elation stagnation blame hope

not mine to keep: concepts of freedom concepts of death concepts of love concepts of immortality concepts of legacy

what *is* mine to keep is the Keeper of me: impermanence no-self consciousness the peace that passeth all understanding and that which is most intimate

the Keeper of me is also the air that I breathe as I write this, and the choice to love everything, especially those things I cannot keep, for as long as I breathe

Breakdown

the breakdown was bound to happen you can't go on asking the big inner questions without ramifications

inquiry by its nature deconstructs not in an act of violence or assertion of power not in tearing down a wall that no longer serves not in the demolition of an old building not in the draining of a pond or a lake to "reclaim" the land

asking about truth and illusion and honesty and God and what am I... these are not posed in the spirit of renewing a philosophy of life they are more about letting die what needs to die, by no longer nourishing it

a person cannot serve two masters it has been said when you choose one, the other will be resentful energy will be unleashed, havoc may be wreaked things will get busted up but frankly, these busted things no longer matter they belong to house of the old master the old master who has been left behind

breakdown is done as a rite of sacrifice though no fire may be present, and nothing physically is offered some things, like karma, and certain chemical bonds, fire can't undo some things must be broken down by falling apart

strange how those bonds can come apart without a chemical reaction they were only chemical bonds in the eyes of the beholder in transcendence, we see they are subatomic relationships deeply entwined, encoded by lifecycles of confusion and transgressions

we must now learn new modes of being in the house of the new master and this may be quite tricky, as we're not used to looking in this direction for leadership, loving mentoring, and a code of ethics without external authority

the new direction is in the mirror, into the eyes, beyond the irises seeing through what is looked at seeing that the unseen is the prime mover of everything and that the new master is the master of nothing at all, except silence

My Guide

I. Interplay

Like a novice ballroom dancer I follow the lead of my partner, as she's more experienced. By my will, I participate freely, but I surrender to her tutelage.

As time passes and I grow in competence I practice taking the lead, which she freely allows, and with her gentle corrections I find the flow towards mastery.

Nearing mastery, I lead more often but not in the way I had imagined at the start. There is no leader now only the flow - interplay.

This is how I learn from my Guide in any subject, in any art. The key is to be present, to listen. To internalize the guidance.

When I groove to a beat while driving, or practice yoga in my room, or run swiftly on a hillside path, it may seem a solo effort. But my Guide is always there. It's always interplay.

Sometimes there are three of us: one visible, me; two not, the others. Joining in the play with me and my Guide may be a power plant's medicine, or an animal spirit's voice, or a nudge from the elements, like brother wind. Don't be fooled, three can be company.

II. A poet's confession

When consumed in any art poetic descriptions are superfluous, I know with a smile. There is only One.

And deeper yet, there is no-thing, as One is truly that which has no name, just a mysterious hum, which can take a lifetime to hear.

From the Stars and Back

gazing up into the deep winter midnight it's the darkest of backdrops featuring star-shine's most pronounced contrast the heavenly bodies twinkle with authority streaming light beams from a time eons before our birth

we are tempted since childhood to reach up and connect how is it we can feel intimate with these unthinkably distant denizens of our glimmering galaxy?

our nearest star neighbor, Proxima Centauri is over four light years away, that's over 25 trillion miles a trillion is a million million! you can hear it now, should we attempt a trip someday, manned or not... are we there yet?

but still, there is the bold star-shine of the Centauri Group asserting its place in the celestial canopy, implying our galactic neighborhood feels comfortably close despite the crazy awesome sprawl of the spirals

the elements which burst forth from supernovas are likes seeds cast by the winds of space, far and wide they generate new formations and potentials suggesting recipes for the ovens of manifestation

turns out it's not so Quixotic to spin up space travel fantasies for we are searching for contact not with aliens but with the spirits of our ancestors

we are seeking meaning in knowing - said Jung finding our bliss - said Campbell striving for a way for the universe to understand itself – said Sagan we are acting out a Zen circle of destiny

inspired and enthused with this longing we're infused we are truly in the world but not of it nor are our fellow terrestrials, animate or not

made of star stuff, we are, all of us everywhere