Mother Tongue

I want to sit with my knees apart, welcome in the world the way they warn against, grow loose and wild until there's nothing left I haven't swallowed whole.

I want to tear the sizes off of clothing with my teeth, turn to stone the men who dare to look upon my face. I want a face that levels them

that dares to wither and grow old. I want the kind of mouth they used to bridle, the kind of hair they used to shave, the kind of knee and neck and ankle

it was sin to see. I want to go to war with arsenals of violets, crones and maidens wreathed with twigs and ashes at my back. I want the trees to hiss the hymn of our attack:

make impotent their blades, spit spells until their shields enfold them like a mother might. I want to speak my murdered sisters' mother tongue as I stalk surrendered fields.

I want to wear red, drink gin, suck sin, gorge on apples, let Eden rot. I want men to tremble at every pregnant belly. I want them to call me Destroyer of Paradise,

the one who dared to eat her fill, who spat their rib back out at them. I want to be the kind of woman they would burn.

Pulling Out the Pins

I read a story of a rape survivor who almost got away, but was caught, at last, by her hair. Afterward she always cut it short, a stay against whatever bides its time in shadow.

In some cultures, budding breasts are beaten down with hot stones, wooden spoons, just to stop them growing. The mothers strike with violence and love, whatever it takes to spare their girls becoming child brides, or something worse.

At nineteen I would climb two thousand stairs a day, smoke and starve to shrink the culprits of my body that drew so many large, insisting hands. Even mostly disappeared, I wasn't safe and knew it.

What other parts of us will we decide to cover up or disappear or live to lose in order to outrun what's always just a little faster, its sinister warm breath two steps behind? What else will we erase or batter down just so we can walk home in this world?

I still wonder about the woman, years later. In my fantasies, she has grown elegantly old, her wrinkled lips bending in a smile, as, for what must be the thousandth time now, some gentle soul she chose and chose, pulls out the pins and lets her long white hair tumble, liberated, down her bare back.

A Pane Apart

The other side is not really in the sky, no golden roads, no bayous boiling fire. But not nowhere, either. Not nothing.

I think that when we die, we slide behind a pane of mirrored glass to watch, still shuffling the same kitchen for the same taste of midnight sweet, but separated by a wall as thin as paper, clear as air.

The heaven-hell of it is better-worse than what we're sold in stolid rooms. A universe of souls drinking coffee with their children or their wives, a pane apart. The gone one knows.

And there aren't spirits coming back – the glassy wall, though slimmer than a thread, only goes one way. The thing you thought you saw, your mother's ghost – was just a wish. From over there

the best the dead can do is press their bodies hard against the glass like hungry children when the bread is baked, and chant like mantras, "Take your pills. Latch the sliding lock before you sleep. You know those onions don't agree with you."

And when you latch the lock, you start to cry, thinking of the hundred times your mother told you to, the unlocked doors of your life pounding in the thousands. And maybe you hear her say it one more time as if whispered from across the room,

and you know it for the love it is, the way you couldn't know when you were small, perfume you only smell when someone moves to leave a room. The Most Necessary Thing

Psychologists believe anorexics are trying to return to the bodies of their girlhoods.

I tell the woman helping me choose clothes that I am A Four, as if it were my name. Last year I was A Ten, then A Six, my self shrinking like a countdown. And well I know there is a zero on the rack. There is a way, I know, to disappear.

Zero comes from the Arabic *sifr* which means empty. Anorexic is from the Greek *an orexis*: without desire. Some religious men call this perfection.

At ten, my breasts grew. A boy in class pretended to admire my necklace, but held them, daring me to speak.

There are a thousand ways to harm a girl like this, and I know them all.

I know the weight of fingernails and hair. Tonsils, spleen. Things I could remove. I know the bone, the marrow of the bone, the brittle inside of a woman, the girl who wishes never to need anything, to live on air. I know the circumferences of each limb in centimeters, inches, fingerlengths.

A woman says she envies my control. I want to say, "You are already lost." I want to say, "Envy is another word for hunger."

The hips I had were gripped and forced and used, and even then, he said, he could never love a girl as big as me. Now there is no place his love could fit, no thing to fill his hands. I could slide him away like a plate across stone. There are no ways to harm a girl like this.

"You're dying," the doctor says. *No, I am compressing, condensing into only the most necessary thing.* A woman I know can carve cities into peach pits. The most dangerous words a girl can say are, "I want."

We will never be safe in these skins.

My Father Asks Me to Write a Poem

It is near the end of my father's life, his memories like old neighbors who drop in and stay a long time, picking up where they left off, then careful not to overstay, are out the door.

It is a good day, and we idle on the lake. Maybe because he knows there is not much time, he has given up asking, "Why don't you go to law school?" or, "When will you write something that will make you some money?"

Now, when he touches me, he does it for a long time, trembling. The waves rock us as the sunset fires up the horizon. He does not need to say, "This is beautiful." He does not need to say, "I am grateful you had a child in time for me to see him."

He does not need to tell me he is afraid. He only says, "Please write a poem about this moment," and finally, near the end of his life, he is glad I know how.