Thresholds

I can see my friends, the adamant ex-catholics, showing up on the steps of our town's mission, egged on by one or another of them now that I'm sick. Drooping up the hard front steps, each one believing they're there for another, they enter. My friend with the big, boy's heart fractures the shut door and walks to the still, holy water then straight for the front on his way to a time for the quiet of candles. The rest are out standing, hands in pockets, at that heavy front door, closed now and awaiting more hands. She comes next-my friend for whom catholicism is without story but more the food she was forced to eat, everything that made her sit alone at a table after dinner, parents waiting for her to swallow. Her feet move from love for me -and for John who she does not want to be inside the cold caverns' damp worship space alone. She doesn't touch the water, just goes looking for him. And he is there, fumbling with long lights for the candles, many lit and flickering. She stands and crosses her real-living hands in the front of her, watches while he lights a candle. My friend with the happy father's heart has come in through a side door and manages to smirk in a way that doesn't take away from the

true heat of those minutes where they love me and have no other ideas between them of what to do in the face of my suffering. One says "for Ginger," they stand for a second, and then walk toward the yellow sunshine the exit is promising and meet there, my friend whose heart would not let him enter. He has found a tree and a bench to wait, this man with a heart for love that swallowed him straight to atheism -- how could there be something bigger than the love he knows here, outside the heavy archways and performed airs of a church full of more promises than feeling? He steps to them, now a little band who choose to love me in any way they can. And I am not there to greet them, to make jokes about church or to hug them or to tell them again all my 25 years of thank yous. I am in bed, tired, so tired, imagining them walking across a threshold, even their worst one, for me.

Scrub

He left her for the way she mopped the floor.

This comes to me with the rag still in my hand, knees burning against the yellow linoleum.

She refused the mop. Felt strongly
that you couldn't send away dirt you couldn't see
with your own eyes, and so preferred to
scrub with an old rag from one corner to another,
beneath the edge of the stove, up the baseboard,
in side-to-side swishing motions
that cleaned her right into a dirty corner
where she'd flip around and stand on dry rags
to finish the job, then skate away and buff as she went.

This was too much for him.

He preferred the Mop, that handy pole with the metal scrincher for letting the dirty water out, though of course he never used one.

Just wanted her to. Couldn't wrap his mind

around a woman who would avoid such a thing.

Couldn't see the point.

And while it wasn't as bad
as what the neighbor had endured—
the sight of her husband standing
on the floor she'd just cleaned,
telling her of his lover
while her hands still burned of Pinesol—
the leaving was no more pretty
and tried to smell as clean.

My father left my mother for the way she mopped the floor—on her hands and knees.

Any One of Them

[Written along the margins of a church bulletin]

One of the guys from Canned Heat baptized his baby daughter today. Louise Tucker took the mic during Joys & Concerns and told a story that happened just yesterday at Rite Aid. Then Harvey praised Caroline, his second wife of 25 years. Some lady's Verizon cell phone went off with the company jingle during the *Our Father* and she couldn't find it. We sang "Surely the Presence of the Lord Is In This Place." The guy from Canned Heat's older son, a four-year old, came looking for his mama, the tamborine player in the band. Jack, in suspenders, rolled an old lady shopping basket full of the dropped-off canned goods that pile up in the narthex up to the front behind the lady usher with the offering plates, so it could all get blessed. The Choir Director gave an accidental solo during all that, her voice in the mic and some of the rest of us hum-singing along. And Jane played every hymn like she was backing up a silent movie. Later, I walked back from chewing the dipped host, and touched Hilary's arm as I passed. She gave a slight flinch at my hand, like someone covered in cuts, never looked at us— my daughter, the one on my hip, or me. And I saw her watering eyes. Beth was wearing a hat, as she does, and stood during the closing song, so we all did, and nodded around the room to the lot of us as she sang. And when the song was over and the preacher left down the middle, I walked along up four rows to Hilary. She didn't want to be hugged. I was afraid to hug her. But I was more afraid of seeing her go without that tell of my body that her tears are real and her longing acute, and that I too am covered in cuts, that we are all here to wait between the coming and going to see if any of them will heal. Any one of them.

We Do

I cannot square dance with you, walk out the story of long love, the pulling together, the pushing apart with two hands clasped. The side steps and front steps and twirls, the sashe, the swing your partner, the fling of you to another and back again. All to the bright music of sunshine and happy calamity, in the sea of all those others doing the same. There is no walk your partner or leave your partner to stroll up a long line and meet again. There is only for me the slow front to front swaying of our todays and the pull in hunger of them rolling out into tomorrows and the pulsing bass of notes that move us to pull in beyond our already in and the light notes of steady unwaning softness and the dark room of only us and the one warm flickering light where we step so slow some might not call it dancing, more like slow staying, more like waiting to meld, more like tender moving to the ache of our coming blend.

Come for Dinner

All my old sadnesses are visiting tonight
like out-of-town friends who haven't written
or called for too long, sheepish and hoping
to stay over. Tonight I'm sautéing finely diced
winter vegetables for them, caramelizing
onions for a stable, all-season sauce that will melt,
easy to eat for any who are too old to chew.
There will be home-toasted croutons for the salad,
and enough wine for me to drink to the lot of us,
and some to offer the sauce. I've left
the bitter garlic out, too finicky
for the heat, and given it a spot
in our salad, blended into a palatable
coating.

I don't know

that I will set the table tonight,
what with the way they like to stand
while they're eating—bumping arms
as they reach for the table—otherwise shy
and rare to mingle, preferring only
accidental touch. If I do, it will be

with a sturdy cotton cloth ready to take on the stains of a bumped glass or a forked splatter.

There is the question of easy talk at the table and how it will go, and the right placement of one sadness next to another—who will grouse, who will overtake all our chances for easy reminiscing and turn the night into a brackish fight over what happened when. I look them over, there at the edge of the kitchen where they've grouped themselves all trying to look easily at home and so all the more nervous for it—and feel a funny gladness to see them here, again, a girlish complimentedness at their effort to come all this way just to see me. I set the sauce at a simmer while they make conversation, looking toward them only often enough so that none feel out of place, asking the sorts of questions

that make them tell stories and require
none of mine. Most seem glad enough
to have a steady spot to stand and wait
for a dinner that's been simmered, glad
to listen to another's story and wait for a turn
to tell their own.

And I see you,

there at the edge of them all, trying to fit in, wanting—but not badly enough to meld in with the rest, be an agreeable guest, line up in the swath of them for what I have to offer, take it graciously with an eye toward going when it's time to go. And I know you don't want to go. And you know I know. But I will feed you with the rest of them, and I'll ask you to play nice and line up for dinner somewhere in the middle, take not more than your serving of warm noodles and simmered sauce, crisp salad and soft bread, keep your eyes from me, hold those questions and assurances close to your chest, sit tight with the answers

I gave you so long ago.

Please do not touch me
when you go—leave me no notes, whisper
no special goodbyes. When dinner is over,
take your plate to the sink with the rest of them,
load up into cars they've parked somewhere. Wave
goodbye to me from the pack of them. Smile
when you go. Leave like they will—bellies
full, eased back into a readiness to stay
away, happy to know I live far off,
satisfied with my picture stuck
to the side of their refrigerators,
the girl in a story they tell about a place
they lived a long, long time ago.