# Mourning Dove

There is something madly alluring about her tragedy; a victim seeming nothing less than remarkable.
All those passing stop, if only to please mere curiosity, but become entranced by her heart, bleeding upon that lyre...

This morbid crowd a carnival at her lips. She carries

on, distraught, foraging for seeds of hope in dawn's dim light, lamenting.
And when she knows she has but one last drop, she will hang that harp where she sits upon the branch of the willow; the only one to ever offer her an arm

so tender. It bows under the weight of her torment, weeping with her.

# **Ephelides**

In my free time I have begun to study astronomy – we're talking basics here, back to simple observation, mystery not dulled by mathematics – classically romantic admiration.

And even in the limitations of nearsightedness, I have discovered stars that remain

uncharted.

I may not be able to write as descriptive an image as Eudoxus, nor give my findings as nice a verse as Aratus, but no matter – we gaze upon quite contrasting heavens. They spoke of asterisms made of scattered fire, and I of soft pigmented constellations;

beautiful contingencies that rest upon her cheeks and shoulders; adornments for that smooth marble body – artwork the ancient Greeks would have lusted after envious to not have been the sculptor. Look closely, now, and convince me there still are no more than eighty-eight

constellations.

## Self-Help

To be blue; to dance with shadows, swallowed by yet another suburban town.

Or, perhaps
I was born here, among the crooked;
not to be trusted, running after women...
It must be, such was I;

emptying bottles, tearing at labels – mere misplaced feelings of defection – hollow, yet full of desire...

You found pleasure in the idea there is no saving my kind, but I was weak.

Am I still?

As we were made, devils with two hands, disguised. Existential crises.

They claim there to be a source to suffering as well as a path to leave such a steep, destitute valley...

Show me, please.

How?

How?

My heart asks, but my eyes distract.

Her pale skin.

One more glass.

# Supply & Demand

Want

Bodies crave to satisfy

Demand

Hands implementing solutions

Tracing down that hourglass

Identifying the paths they can take

And how they can take them

Predicting reward

Seeking risk

One thinks to chain the animal

The other to leave it breadcrumbs

## Ephelides II

"[T]he multitude read the stars, at most astrologically, not astronomically."

I know, as Thoreau had, it is foolish to lie underneath stars and do more than map them, to postpone sleep only to falsely decipher what's strung between; suspended stories. Éireann claims these were made for us, discoveries reduced generation after generation to myth and bullshit – only fools find truth in them, I know this – and I fear to be so ignorant to make the same mistake as others before me, to view you as what you are not, or for less than

### you are.

You are not just some mere sign of hope, of possibility; my own story to weave in the dark among dying lights.

You are not a mean of gains nor some wife-to-be-made; dot-to-dot you are a miracle in your own right, I know this.

I know this... but would you allow me

### a moment

to be so arrogant as to imagine this sky
and all of her stars were put in place for me,
to reveal new miracles, none explained, hopes held high
upon those marble shoulders – bare them; I beg
to see that sight, so confounding and so puzzling it does not come

## without fear;

"too good to be true." Would not it seem most unlikely that I, of all the alternatives, be chosen to witness these peaks upon which stars sprout and hint of heaven? And there is no question of my coordinates, for nowhere else exists so fit to boast her constellations, this new-found map of mine...

No matter our belief, whether we realize or choose to admit, we all hope for significance, in placement and in order of our lives, and of our loves. So, whatever claim one could possibly lay, be it the alignment of her stars themselves or the chance mishap of an unlikely traveler's being at the right place at the right time, I will lean on arrogance in just this,

thinking how, in a world full of men and women searching for heaven, I could be so lucky mine may have instead found me, and that all I might need is belief; to accept, to cherish, and to nourish with every breath... But if in this I am to fall or falter, or fail

completely, may I remain after the collapse so fortunate to still, even if only ever again supine, gaze upon her skies, a lovely angle, still blessed in my arrogance, I know, but let me imagine my own significance.