my mother's mother's maiden name

The name <i>Likeness</i>	
is perfectly	
congruent with the accidents	
of poetry	
thought ahead	
or not but started	
like a poem	
in faith	
justified by imagined	
outcome	
or not but hopeful	
this time comes	
better than	
the last	
and grateful	
all the time grateful from	
this waiting	
for that fortunate	
comparison	
to occur	
which when it comes	
at last	
it comes	
as if	
out of	

nowhere

hopeful unexpected and if necessary waiting generations

The Genius Monkey

How again does that old idea work?
A million monkeys for a billion years sit chained to tables typing ...
It's all a gibberish mosaic of random keystrokes committed still somehow to paper down through the millennia. Indecipherable, until that day when suddenly it's Shakespeare read straight through, by way of patience and statistics.

Today we prefer computers get our million-billion-chimp-year jobs like making art— only now without the artist.

The machine's mind so magnificent at sifting through all the possibilities; effortless, if you will, at pumping out the product but whose algorithmic heart is flat and has no feel in any way for the misery of monkeys.

Ask the thing itself to describe its own intelligence the way my human weak and wanting brain might choose to. And if it replicates my words it will always miss my meaning when I say: Bravo you genius monkey! You're a credit to your species and a marvel of technology with your branching, looping thoughts deep as a dictionary and lovely like the lottery.

Nice it would to be

Nice it would to be among a community of artists, even poets, like-thinking persons who appreciate— what I am trying to say is— understand; I guess the word is friends.

Nice it would to be—among—a community. Nice it would to be among a community of artists, even.

Artists, even poets, like thinking.

Even poets like thinking persons who appreciate what I am trying to say.

What I am trying to say is: understand. Understand, I guess, the word. Guess the word. The word is: Friends. Nice it would to be.

Not talking but without speaking

We decide it would be a good thing to walk around the neighborhood—to step back, look up, take a breath.

Outside though I keep my feet forward, my head down, and my mouth mostly shut. Not for the first time

like this do I notice my ratty canvas sneakers. And because it is quiet and because they are close

at hand and falling apart, I feel I need to say something. "Look at these shoes ..." is what I manage. She follows

the tone of my voice down. "They've seen better days," she agrees. Instinctively we understand the subject

is too small to be sustained. Still, I want her to see how the toe is cracked and the fabric frayed

and the arches are collapsed. I wish to tell her that I love these shoes but look at how the heel flaps open and allows in all kinds of crap.

It is a difficult thing to tell your shoes they've let you down—that they no longer provide the support you need on your daily walks, to point out how this constant friction is peeling away at the sole. We walk the rest of the way

in silence.

The slapping of my shoe is like a pebble in your shoe—a steady irritant and reminder of what is left to be considered.

By the time we get back home, the wind's picked up and helped clear the air, I think. "Well, what should I do?"

I ask, standing at our gate.
"About what?"
"About my shoes, of course."
"Throw them in the trash,"

she says and goes inside. For a second I am stunned. What does she mean throw them in the trash?

But I do! I do! and that is the difference with shoes. It turns out the subject was larger than we thought.