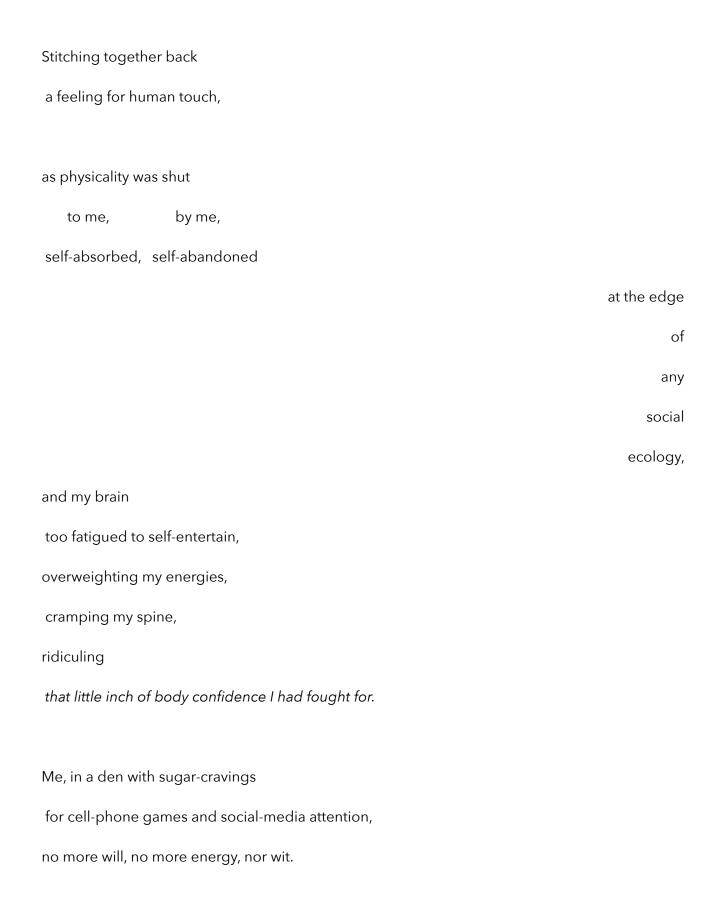
July, Netherlands, after the disappointment of a flavourless summer squash.

Post-seasonal melic

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Whether 'cause of weather,
or fruits of other moons
(plastic-packed - tightly wrapped,
for air not to breathe in
preserving brightness - negating ripeness)
've
   lost
a touch from seasons
a tact for time.
This country that repelled me
set me in an out-of-context,
and this fresh ground young ploughed
 can't articulate a word to my bare feet,
and a sun
  of this latitude
speaks
  with contrasting pitches and harsh
phonetics
  my skin ain't trained to hear.
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My body cries a mother tongue.

Seismic melic



Yet - as it happened before

(a pattern in my life),

killing a part of my vitality

lets other people bloom around me,
and me more receptive of flowers.

My ego
got beaten up once more,
and me Penelope weaving
conversations at distance,
while the world at sea.
Me ridiculously! lamenting
a doom to shipwreck,
while I 'm the one on land.

Yet, my ankles tremble,¹ and I cannot stand upright.

¹ It was Poseidon's neigh that breached the walls of Troy.

Responding to a writing prompt.

The prompt lectured me: you cannot feel a connection to

the world as a whole - it's too big to embrace.

Where is your home-land?

- me feeling a deep sense of unease

Is it

my hometown? my olive-tree-clad mountain slopes, my lake,

windy waters and rock surfaces, sun-dried,

where I'd spend the afternoons hiking with my dog?

I'm not there now, and

- to be fair,

I'm afraid at the thought of going back, spending

my life caged in a room that's small and full of dust and feels

more like a storage for all my awkward memories I never had

the time to properly archive.

Whenever I wrote about nature that was in Italian, and my English

is a language of political bodies, and rotting corpses, and academia* (*in order of their degree

of decay)

Where can I even have

a sense of place,

and belonging, when

I can't paraphrase the subtleties of my senses?

It can't be these Low Lands,

'cause I don't belong here and society can't help but fake-smile at me, reminding that my being present and interacting and asking to be and interact is but an annoying buzz. And this nature is nothing but a construct of urban plans I can't manage to relate to, a suburbia-jam, of residential housing and planned spaces of public green, spread over a slice of exploitable square metres stolen from the sea.

My current survival praxis: to

go outside, stretch my legs, and catch some sun, and breathe,

in a ritual of productive, conformative leisure.

Though I can't but go back, it can't

be Palestine either - the Land, Holy,

killed my friend, and scarred so many more, and

every time

it gives a hard time

to my hope for

an apocalypse of kindness

to exist

- shine bright, enough, along people.

Me, a contradicting contradicting chimera,

a construct that's the sum of push-pull pulsating.

Me, stranded, while crossing this post-human abyss, already reborn an Über-child - as there no flesh left a beast could bite, though still carrying the humps of a pilgrimage never truly evanescent.

Me, who could never suffer the battle between snake and eagle:

a vertical tension, instead, is my call to join a cosmic life;

the red at the horizon is my only true dread,

a blood bath of opposites I'd rather have abstained from.

I do, however, feel connected to the sun when it's shining

harsh and dry in the sky as it's doing right now that I sit by the window,

- as it did when me, kid was collecting dried starfishes along a white-sand semi-straight, halting at a British Royal Air Force base patrolling the Cypriot fault.

 and befriending rust-tone ladybugs that nested colonies in the dried shrubs behind were we would lay our towels,
- as when I went for solitary afternoons in Cabo Verde, sketch
 half-built churches left in the middle of a polichromy of magmatic spurts by the shore,
 just to avoid my family vacation and rest my soul from them,
- as i did while walking by my sandal step the hills of Jerusalem, where no-wonder the most empty of dry airs, where sky is no agent / sky is no body / sky is no god would call for the conception of an absolute G_D, while the body of a sky-god would be so ephemeral.

My sense of place lies wherever Sun can

disband my skin, and I can bathe in light,

my back, laying, hugged by soil, my finger tips playing with the orb's radiance.

or walk bare-foot at the pace of a pilgrim whose reason to the pilgrimage

is to wander and wonder, and so runs their journey

sparing the energies for the next time they might get hand on a sip of water.

I AM A KID OF SUN'S DOMAIN

AND MY PLACE IS NOWHERE BUT ANY ROCK SLAB OR GRASSY PATCH OR SAND DUNE

THAT AS SOON AS I CLOSE MY EYES

MY TYRANT CAN SHINE BRIGHT AGAINST MY SKIN

THE VIOLENT RULE OF DRY WARMTH

staring at the unavoidable erection of a new house in front of my parents' house balcony.

A study on direct sunlight exposure within the northern Garda lake valley

re-new perspectives:

a sunset is no more a sun setting.

engulfed in this valley of splendour, that

expects to nurture² me,

speaks and tortures me.

the sun sets only later, beyond the mountains,

but my skin gasps already

was totally reasonable.

when it shades behind the peaks at five.

 ² makes me think back to some poem
 I was writing as a kid.
 I had no mental dissonance: to evoke
 the Great-Mother of Hesse's Narziß und Goldmund,
 she who devours her devotee-sons into darkness,

there is no equation

" nurture = mother = nature "

as nature is all and none, no mother,

and life is fed and burnt by Sun,

the all-mighty radiance,

ephebic and bromic,

epidermic though cthonic,

as it incancrenates blood.

Epiphanic epilogue

Sun-blessed:

a lemon, left

to over-ripen, to the point it's sweet.